

Liturgy at  
**Holy Trinity**  
Lutheran Church

July 21, 2019 + 9:30am

Lectionary 16



*Perhaps the church, at its best, is “all ears.” Almighty God urges the faithful, again and again, to “listen up!”—to heed the word from above. So it was with Abraham and Sarah, with Mary and Martha, and the early church at Colossae. So it is today as we join the assembly to hear the word of God, the words of life.*

## Prelude

| *A Miniature*  
Gordon Phillips  
(1908-1991)

| *Andante Tranquillo*  
Percy W. Whitlock  
(1903-1946)

## Confession and Forgiveness

*Help Us Create SACRED SPACE by powering down*

Please do not use cell phones and other electronic devices.

The ringing of the *meditation bowl* calls us to silence, centering and reflection as we prepare for worship.

As you pass the *baptismal font* upon entering or leaving the church, and/or on the way to communion, you may *dip your hand in the water* and *make the sign of the cross*. This is an ancient body prayer to remember you are a baptized child of God. Simply touch your forehead, chest, left shoulder, then right shoulder.

# GATHERING

*Stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

*Following an invitation kneel. Silence is kept for reflection.*

Most merciful God,  
we confess that we are captive to sin  
and cannot free ourselves.  
We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
For the sake of your Son, Jesus Christ,  
have mercy on us.  
Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.  
Amen.

*Stand and face the baptismal font. The presiding minister announces God's forgiveness.*



*Turn to face the cross as it enters; you may bow as the cross passes, honoring the mystery of our salvation.*

## Gathering Hymn

### #520 Dearest Jesus, at Your Word

*During the greeting the presiding minister and assembly bow toward one another. We learn from Eastern cultures the deep significance of a bow as a sign of mutuality and the presence of Christ among us.*

## Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

Let us pray... **Amen.**

*~ be seated ~*

## Prayer of the Day

# WORD

*The eighth-century prophet is condemning the conduct of the Israelites, who accumulate wealth in disregard of the poor. Sound familiar? As in Amos 7, first is a vision from God, and then the threat of divine punishment. Even the values of observing the religious calendar are forgotten. A famine for God's word suggests the cessation of the mercy that God speaks, the covenant that calls Israel into relationship with God. Christians have used this passage to condemn crooked business practices that prey on the poor. Some Christians have seen in the threat of the silencing of God's word a depiction of contemporary society. However, here in weekly worship, we hope to keep the religious calendar appropriately and to receive the water of baptism and the bread of the table.*

## First Reading

| Amos 8:1-12

Word of God, word of life.

Thanks be to God.

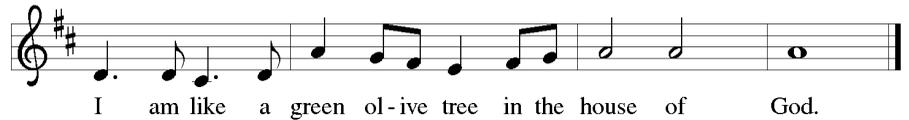


## Psalm 52

Setting: Aaron  
David Miller

The cantor sings the refrain and the assembly repeats. The cantor and assembly chant alternating verses.

### Refrain:



### Tone:



- <sup>1</sup>You mighty, why do you | boast of wickedness  
against the godly | all day long?
- <sup>2</sup>Continually | you plot ruin;  
your tongue is like a sharpened razor that com- | mits deceit.
- <sup>3</sup>You love evil | more than good  
and lying more than speak- | ing the truth.
- <sup>4</sup>You love all words | that devour,  
O you de- | ceitful tongue. *Refrain*
- <sup>5</sup>Oh, that God would demol- | ish you utterly,  
topple you, and snatch you from your dwelling,  
and root you out of the land | of the living!
- <sup>6</sup>The righteous shall see | and be awestruck,  
and they shall laugh | at you, saying,
- <sup>7</sup>“This is the one who did not take God | for a refuge,  
but trusted in great wealth and found strength | in destruction.”
- <sup>8</sup>But I am like a green olive tree in the | house of God;  
I trust in the steadfast love of God forev- | er and ever.
- <sup>9</sup>I will thank you forever for what | you have done;  
in the presence of the faithful I will long for your name,  
for | it is good. *Refrain*

## Second Reading

Colossians 1:15-28

*This passage praises the Christ with whom the assembly now gathers at table. The guest and host of our meal is the embodied God, the creator, the reconciler, and the hope of future glory. Yet this one is the crucified Christ, for the firstborn of all creation is also the firstborn from the dead. This reading holds the divine Christ creating the universe next to Jesus eating at Martha's table.*

Word of God, word of life.  
Thanks be to God.

*Stand to welcome the gospel as Christ—the Word of God—as it is proclaimed among us in this place and time. Turn to face the book as the gospel is read in the midst of the assembly, a sign of Christ among us.*



**Verse:** Blessed are those who hold the word fast in an honest and good heart, and bear fruit with patient endurance. (Luke 8:15) **Alleluia...**

*To sit at the feet of Jesus and receive the word of God is given now to us. Each Sunday we sit at table with Jesus along with Martha and Mary. Preachers are advised to avoid fantasizing about the relationship between the sisters, which disregards the point of the story.*

The holy gospel according to Luke.

**Glory to you, O Lord.**

The gospel of the Lord.

**Praise to you, O Christ.**

~ be seated ~

*Following the sermon there is a time of silence for reflection and quiet meditation. Our liturgy is not only made up of words, gestures and music, but also moments of silence.*

~ stand~

**#793 Be Thou My Vision**

*After each petition:*

God, in your mercy,  
**hear our prayer.**

The peace of Christ be with you always.

**And also with you.**

~ be seated ~

## Gospel Acclamation

Setting: Robert A. Benson

*The cantor sings the alleluia and the assembly repeats. The cantor sings the verse.*

## Gospel

| Luke 10:38-42

*As the gospel is announced, you may trace a small cross on your forehead, lips and breast, a prayer that the Word may dwell in our minds, on our lips and in our hearts.*

## Sermon

## Silence

## Hymn of the Day

## Prayers of Intercession

## Peace

*The assembly is invited to share God's peace with one another saying, "Peace be with you," or similar words.*

# MEAL

## Setting the Table

A special welcome to newcomers! We invite you to fill out the yellow slip in the pew rack and place it in the offering plate when you come up for communion or as you depart.

We thank you for your generous support of Holy Trinity. We seek to **do church differently** as we address racial justice, climate change, and take stands for the rights and dignity of all people created in the image of God. Most of our congregation gives online and you can set up one-time or recurring donations at [giving.htchicago.org](http://giving.htchicago.org).

*Checks and envelope offerings support Holy Trinity's overall ministry unless designated otherwise. Offerings may be put in the basket **on the way to communion**.*

*Today's loose offerings will support **Refugee One**. RefugeeOne creates opportunity for refugees fleeing war, terror, and persecution to build new lives of safety, dignity, and self-reliance.*

## Offertory Chant

Come and Fill Our Hearts

~stand~

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "Come and fill our hearts with your peace; You a-lone, O Lord, are ho-ly." The piano accompaniment is in bass clef with the same key signature. The second system also has a vocal line and piano accompaniment. The vocal line continues with the lyrics: "Come and fill our hearts with your peace. Al-le-lu-ia!" The piano accompaniment continues with the same key signature and includes a double bar line at the end.

Text: Psalm 136:1 (Latin); Taizé Community  
Music: CONFITEMINI DOMINO, Jacques Berthier, 1923-1994  
Text and music © 1982, 1991 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.  
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## Great Thanksgiving

The thanksgiving includes the following:

Dialogue

The Lord be with you.  
And also with you.

Lift up your hearts.  
We lift them to the Lord.

Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

[6]

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,  
 heav - en and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

*Some responses during the Thanksgiving at the Table echo the presiding minister. Others are as follows:*

... Let us proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

... To you be honor and praise, blessed and Holy Trinity, now and forever.  
**Amen.**

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

## Preface

### Holy, Holy

*This ancient song is the musical climax of the liturgy and uses texts from Isaiah and Jesus' triumphal entry into Jerusalem on Palm Sunday. At the words "blessed is he who comes," some make the **sign of the cross** as a connection to our baptism into Jesus' death and resurrection.*

## Thanksgiving at the Table

### The Lord's Prayer

*As a sign of openness to the divine presence, you may join the presider in praying the Our Father with the ancient gesture of extended hands.*

Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.

### Breaking of the Bread

Please remain standing

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

~ be seated ~

## Communion

*All are welcome* at Christ's table, including children. Bread is received in the hands. Wine is received either by drinking from the (silver) common cup, or by saving the bread and dipping it in the second (glass) cup. Gluten-free wafers are available from the presiding minister. Those not communing may come forward for a blessing, keeping your hands folded over your chest. For those unable to consume either wine or bread, communion is received fully in either element alone.

Holy Trinity's radical welcome is also an **invitation to baptism** and a deeper connection to community. If you are not baptized, please speak to one of the pastors to learn more about the process of adult baptism.

## Communion Anthem

So Art Thou to Me  
K. Lee Scott (b. 1950)

As the bridegroom to his chosen, as the king unto his realm,  
As the keep unto the castle, as the pilot to the helm,  
So art thou, dear Lord, to me.

As the fountain in the garden, as the candle in the dark,  
As the treasure in the coffer, as the manna in the ark,  
So art thou, dear Lord, to me.

As the music at the banquet, as the stamp unto the seal,  
As the med'cine to the fainting, as the wine cup at the meal,  
So art thou, dear Lord, to me.

As the ruby in the setting, as the honey in the comb,  
As the light within the lantern, as the father in the home.

As the sunshine in the heavens, as the image in the glass,  
As the fruit unto the fig tree, as the dew upon the grass,  
So art thou, dear Lord, to me.

*(Text: John Tauler, 1300-1361, trans. Emma F. Bevan, 1858)*

~stand~

Let us pray. *brief silence*

...Amen.

## SENDING

*Having heard the word and shared the eucharist, we are sent to live our baptism through words and deeds, making known the love of Christ, and working for justice and peace in our families, communities, and world.*

*Turn to face the cross as it recesses, you may **bow** as it passes, honoring the mystery of our salvation.*

### #867 *In Thee is Gladness*

Go in peace. Serve the Lord.  
Thanks be to God.

*Following the liturgy, several things happen simultaneously: some folks **greet one another** and converse; others listen to the **organ postlude**; and others move to the garden for **refreshments and social time**.*



*Please sign up on the back table to sponsor flowers for an upcoming Sunday in honor or memory of loved ones or in celebration of a special occasion.*

Silence

Prayer

Blessing

Sending Hymn

Sending

Postlude

| Trumpet Tune  
William Boyce  
(1711-1779)

# ASSISTING IN TODAY'S LITURGY

PRESIDING MINISTER-----	Pr. Ben Adams
MINISTER OF MUSIC-----	David Brackley
CANTOR-----	Amy Loch
ASSISTING MINISTER-----	Ann Sanders
SACRISTAN-----	Patty Erickson
CRUCIFER-----	Grant Peterson
COMMUNION ASSISTANT-----	Ginger Devaney, Andrea Schaller
MEDITATION BELL-----	Tim Peyton
READER-----	Jenna Peyton, Carrie Egan
INTERCESSIONS-----	Barbara Wahler
ACOLYTE TORCHBEARERS-----	Demi and Parker Spalla
ALTAR PREPARATION-----	Drew Bradle
WELCOME HOSPITALITY-----	Tom and Laura Spalla
COFFEE HOSPITALITY-----	

## NEWS AND ANNOUNCEMENTS

### Loose Offerings to Support Refugee One

Today's loose offerings will support Refugee One. RefugeeOne creates opportunity for refugees fleeing war, terror, and persecution to build new lives of safety, dignity, and self-reliance.

### Air Conditioning Work Has Begun!

Air conditioning installation continues apace and *we hope to be able to use the AC for the first time next Sunday!* This work is made possible by the Toward 100 capital campaign. In the coming several months we will receive firm bids on the lift/elevator, accessible restroom and Passavant Hall renovation. We hope to move the forward with Spiritual Life Center at Grace Place as well. **Share the momentum!** If you haven't yet make a pledge, there are forms in the entry way or you can do so online at [toward100.htchicago.org](http://toward100.htchicago.org).

### NOAHPALOOZA is next weekend!

Next Sunday is Vicar Noah's last Sunday in ministry with us and will send him off to his next adventure in grand style! *Plan to join us for a celebratory potluck* after HTLoop worship on Saturday, July 27 and/or a *farewell brunch* after HTLakeview worship on Sunday, July 28.

### A Sabbatical for Pr. Michelle Sevig

Pastor Michelle Sevig is currently on a 6-week sabbatical, taking time to *rejuvenate, reconnect, and reorganize*. She will return to Holy Trinity on September 11. Learn more about Pr. Sevig's sabbatical at [htchicago.org/sabbatical](http://htchicago.org/sabbatical).

## Upcoming Service Opportunities

- + **Serve At The Lakeview Pantry + Tuesday, July 23 + 5:30pm**  
Sign up online: [serve.htchicago.org](http://serve.htchicago.org), or speak to James Perez (ord\_james@hotmail.com).
- + **Serve A Meal At The Crib Shelter + Saturday, August 17 + 7pm**  
Sign up online: [serve.htchicago.org](http://serve.htchicago.org), or speak to Ken Duckmann ([justducky514@yahoo.com](mailto:justducky514@yahoo.com)).

## Read "Dear Church" with the Anti-Racism Team + Meeting August 4

The Holy Trinity Anti-Racism team invites you to join them in reading *Dear Church: A Love Letter from a Black Preacher to the Whitest Denomination in the U.S.* by ELCA Pastor and Executive Director of the Emmaus Collective, Lenny Duncan, during the month of July and discuss it with them on **August 4 following the 9:30am service at HTLakeview**. The team will be meeting upstairs in the St. Mark's Room and newcomers are always welcome to join!

### More About *Dear Church*:

*Lenny Duncan is the unlikeliest of pastors. Formerly incarcerated, he is now a black preacher in the whitest denomination in the United States: the Evangelical Lutheran Church in America (ELCA). Part manifesto, part confession, and all love letter, Dear Church offers a bold new vision for the future of Duncan's denomination and the broader mainline Christian community of faith. Dear Church rejects the narrative of church decline and calls everyone--leaders and laity alike--to the front lines of the church's renewal through racial equality and justice.*



## Upcoming Commemorations

### July 22 + Mary Magdalene, Apostle

Sometimes called "the apostle to the apostles" because she told them of her encounter with the risen Lord, Mary was a woman of Galilee who followed Jesus throughout his ministry. She was present at Jesus' crucifixion and his burial.

### July 23 + Birgitta of Sweden, renewer of the church, died 1373

Birgitta married at age thirteen and had four daughters. Widowed at age thirty-eight, she gave all that she owned to the poor, and founded a community of monks and nuns led by a woman. Her work is continued today by the Society of St. Birgitta.

### July 25 + James, Apostle

Thursday, July 25, 2019

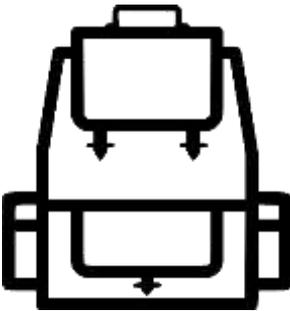
James and his brother John were the sons of Zebedee, fishermen by trade before their call from Jesus. He was the first of the twelve apostles to be martyred, and his death is the only one recorded in scripture (Acts 12:1-2).

# SAVE THE DATE!



## Church Picnic Sept. 8 + HTLakeview

Following the 9:30am worship service and forum. Please *bring a salad or side dish* and anything else you'd like to share. Please speak to Beau Surratt ([office@htchicago.org](mailto:office@htchicago.org)) if you have questions or to volunteer to help.



## Welcome Back Sunday Sept. 15 + HTLakeview

Welcome back to work and school! Students, *bring your backpacks* for a blessing. Everyone, *bring some symbol of your vocation – your work in the world* – for a blessing, whether a briefcase, laptop, baby blanket, calculator, etc. for a blessing. It will be the *first day of Sunday School* and we'll celebrate Pr. Sevg's return from sabbatical.



## Super Sundays in September + HTLakeview

Join us for a special forum after the 9:30am liturgy at HTLakeview each Sunday in September. On these Sundays when we're getting back to our normal routines at school and home, we enjoy the opportunity for post-liturgy forums before we return to our two-service schedule on October 6.



## Endowment Grant Recipient Fair Saturday, October 26 + HTLoop

Each year Holy Trinity's Mission Endowment Committee makes available a small number of grants that extend our commitment to and support of mission beyond our congregation. Join us following the 5pm liturgy at HTLoop (637 S. Dearborn) on October 26 as we celebrate and learn about the work that has been done by this year's grant recipients.

## A passion for justice —and Jesus

A simple pot of rice and beans originally brought Eidas Rivas to Santuario Luterano, Waltham, Mass. Rivas, who is 34, made them at her mother's request for a potluck following evening worship. She hadn't planned on getting involved at Santuario; her intention was to "just come that Sunday and be done with it."

But it was the way the community embraced her three children—all with special needs—that kept Rivas coming back. Today she's deeply invested in the new ELCA congregation and so are her children, who serve as acolytes there.

For Rivas, belonging to Santuario is important because "we do a lot of social justice." This passion for service is a common thread among the congregation's young Latino membership, said Ángel Marrero, pastor and mission developer there.

Members lead a variety of outreach efforts, including a free food pantry, GED classes and more. Last fall, in the wake of Hurricane Maria, Rivas and two other young adults at Santuario organized a donation drive for Puerto Rican families whose lives were devastated by the disaster.

Rivas remembers the constant flow of people and donations and calling Marrero to announce that a 24-foot truck had arrived—full of canned food for the people on the island.

"I was expecting 10 boxes," Marrero said of the effort. "We filled two airplanes (of donations) out of this mission church!"

He said the event was a turning point in his ministry with Santuario. New young people had found the congregation through it and asked him: "What's keeping you all together?"



STORIES  
OF FAITH  
IN ACTION  
2018 - 2019

Marrero answered,  
"We do this  
because of Jesus."

Now 78 people—and counting—are involved in Santuario's life and ministry, a reality that wouldn't be possible, Marrero said, without Mission Support.

**Mission Support from the ELCA New England Synod and the ELCA churchwide organization fund Marrero's work with Santuario, which shares space and a partnership with First Lutheran Church of Waltham.**

"The dollars you put in your offering ... is what allows me the freedom to work in Waltham [with the Latino community]," Marrero said. "Through the partnership with the larger church, it is possible to do ministry among them."



# WHAT WE VALUE

## **Our worship is ancient and new**

We celebrate a liturgy based on ancient patterns and rituals that go back to the early centuries of Christianity. We gather for worship to hear the scriptures and wrestle with their meaning for our lives today. We share the sacred meal of bread and wine and depart to serve a world in need. Though ancient, worship is always fresh and new as the gospel of Christ comes alive for our contemporary context. Time unplugged from electronic devices allows reflection and centering. Open to the Mystery we connect, strengthen and serve with joy.

## **Things we're for**

Radical inclusivity regardless of race, ethnicity, gender identity, documentation or socio-economic status, sexual orientation or religious/spiritual background. Welcoming refugees and immigrants as the biblical injunction to provide hospitality to strangers. Democracy as the means to support those who are marginalized or most vulnerable in society. Embodied gathering in real time and sacred space. Multisensory liturgy that helps us delight in God's beauty. Intentional engagement with contemporary social, theological and spiritual issues. God's creation, including human beings, that are wonderfully diverse. User-friendly liturgies. Preaching that is honest about the struggles of life and the grace of God. Robust congregational singing. Reverence and joy in worship that spills over into everyday life. Cultivating empowering relationships, not only at church but everywhere. Openness to questions and faith struggles. Treasuring mystery above certainty.

## **Things we're against**

Power and privilege that lead to prejudice and oppression. Systems that perpetuate white preference and advantage. Binary ways of looking at gender, sexuality, and other ways of being in the world. Political ideologies that pit love of country against service to the earth and all its people. Patriarchy and sexism that discriminate against women and gender non-conforming people. Senseless violence. Negative and hateful partisanship. Superficial responses to life's painful and difficult realities. Boring sermons. Church services that don't connect with everyday life. Equating Christianity with a particular political party. Indifference to injustice and suffering. Misuse of the earth and its resources.



# NEWCOMER OR FIRST TIME? WELCOME!

- + **Whoever you are**, wherever you're from, whatever the color of your skin, whomever you love or marry, or whatever your feelings about religion or spirituality, you are welcome here.
- + **If the rituals and practices** of our liturgy are new to you, please participate as you feel comfortable and are able.
- + Please fill out a **yellow slip in the pew rack** and place it in the offering basket.
- + **More information** on Holy Trinity, Lutheranism, worship practices, marriage and baptisms at the welcome table.

**Upcoming Baptism Dates:** Sunday, September 8

- + **To families with small children:** We are glad you are here! If your child needs a break from the service, feel free to walk to the narthex/back of the church. **Nursery:** open 9:15am – 11:30am Use the garden entrance on Addison; nursery is inside the door. **Special children's materials** are on a rack at the back of the church.
- + **Offerings:** We rely on the generosity of members and friends to support the programs, staff, building, and ministries of Holy Trinity and the Evangelical Lutheran Church in America. A large number of the congregation gives their offerings online. You can also **donate online** at [giving.htchicago.org](http://giving.htchicago.org). We still have an offering basket available during worship as well! We appreciate your contributions of time, talent, and financial support!
- + **Photos and Social Media:** As worship services and most Holy Trinity gatherings are public events, please know that your presence here means that you may be included in photos or videos that may be posted on HTLC social media. If you do not wish to be in photographs or videos, or if you do not want photos of your children used, please complete the form at [media.htchicago.org](http://media.htchicago.org). HTLC social media administrators will make every effort to not include them in HTLC social media.

## DO YOU CONSIDER HOLY TRINITY YOUR CHURCH HOME?

Register by filling out the yellow slip in the pew rack and place it in the offering plate or register online at [htchicago.org/new](http://htchicago.org/new)

You will receive our e-newsletter.



## **Holy Trinity: Lakeview**

1218 W. Addison Street, 60613  
office@htchicago.org

## **Holy Trinity: Loop**

637 S. Dearborn Street, 60605  
info@htloop.org

☎ 773.248.1233

🌐 [holytrinitychicago.org](http://holytrinitychicago.org)

## **Purpose Statement**

Open to the Mystery...  
Connect, Strengthen, and Serve with Joy!

## **Guiding Principles**

Act with courage  
Be radically inclusive  
Cultivate empowering relationships  
Delight in God's beauty  
Engage With Intention



**Evangelical Lutheran Church in America**  
God's work. Our hands.

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(HTLakeview)  
Lauren Haines Walerow

### Nursery Attendant

(HTLakeview)  
Audrey Frost